Indigenous Content Syllabus Materials:

A Resource for Political Science Instructors in Canada

Canadian Political Science Association Reconciliation Committee

This syllabus is necessarily a work in progress.
Scholarship and research continue to be produced.
We hope to update this resource periodically.

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Introduction

The field of Political Science is beginning to engage the challenges and opportunities of including Indigenous content in university courses (Ladner 2017; Bruyneel 2012).[1] Although discussions regarding the "indigenization" of universities were important prior to the Truth and Reconciliation Commission of Canada's (TRC) Calls to Action and Final Report, such discussions are even more urgent. Historically, universities have participated in historical and ongoing colonial relations in Canada (Kuokkanen 2007; Green 2001; 2016)[2] and reproduced colonial narratives. As a discipline, Political Science has been instrumental in promoting certain understandings of politics and political subjects. The Canadian Political Science Association Reconciliation Committee (CPSA-RC) strongly believes that universities, and specifically political scientists, have an important role to play in reconciliation efforts.

The TRC's Call to Action 62 emphasizes the imperative to "educate teachers on how to integrate Indigenous knowledge and teaching methods into the classroom," and to provide the funding to make this possible (TRC 2015, 238). The TRC Final Report also asserts that Canadians and Canadian institutions seeking reconciliation must take "concrete steps," and that in this process reconciliation research and education are "vital" (ibid., 8, 242). The federal government and post-secondary institutions, through the Social Sciences and Humanities Research Council of Canada and in collaboration with Indigenous peoples and the National Centre for Truth and Reconciliation, are specifically called to develop a national research program to build "understanding of reconciliation" (ibid, 242). This means building respectful relationships and understanding of Indigenous history, languages, laws and governance systems (ibid, 21).

The CPSA-RC supports the idea that "reconciliation" should involve attempts at "turning things around and making things right." According to former CPSA President Yasmeen Abu-Laban, "the CPSA has an obligation to help its members, and member departments, navigate the new environment," which is characterized by what Abu-Laban calls the "politics of reconciliation" (Abu-Laban 2016). Although some political scientists are making efforts to include Indigenous content in their course outlines, faculty and students are asked to engage materials and subject matter with which they are unfamiliar. This pedagogical resource contributes to the plan of action developed by the CPSA-RC and provides instructors syllabus resources to include Indigenous content beyond an add-a-week fashion. As Kiera Ladner (2017) argues in a recent review of Indigenous politics in the *Canadian Journal of Political Science*, beyond the sheer lack of writing on Indigenous topics prior to the 1990s, the profusion of recent scholarship on Indigenous issues remains overwhelmingly written by non-Indigenous people and predominantly focuses on state sovereignty, Euro-Western perspectives and matters that concern settlers (ibid., 164; Bruyneel, 2012).

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[1] For example, a number of arguments for Indigenous content requirements in university courses were recently published on a website prepared by undergraduate political science students at the University of Alberta as a collective project in the course POLS 421: Indigenous Governance, instructed by Matthew Wildcat. See Indigenous Content Requirements in Canada – A Resource Centre

[2] In a paper presented to the CPSA, Joyce Green (2016) warns that although "indigenizing the university" is an important part of acknowledging the complicity of universities in supporting and reproducing colonialism, it can also be "a whitewash of academic responsibility, adopting approaches that elide the continuing power relations of colonialism in favour of essentialized cultural discourses or retrospective historic gazes" (2-3).

The goal of this pedagogical resource is to encourage instructors to center Indigenous scholarship and perspectives and use Indigenous content materials to teach in a way that:
1) engages Indigenous political traditions from an internal perspective (Ladner 2017);
2) effectively communicates the significance and complexity of the issues (Gaudry 2017);
3) is anti-racist and anti-oppressive (Battiste 2013);
4) is critical, reflexive and constructive (Napoleon & Friedland 2015);
5) is attentive to gender and other forms of oppression (Altamirano-Jimenez 2011, 2016; Kuokkanen 2015);
6) engages Indigenous communities without being overly reliant on Indigenous people to do work that non-Indigenous people can and should be doing (Gaudry 2017; Wildcat et al. 2017).
A number of scholars in Political Science, Indigenous and non-Indigenous, have already been taking up this challenge for years, and several have generously shared their insights and course outlines to expand this resource. We believe, it is time for all political scientists to join the task of "turning things around to make things right."

This pedagogical resource is structured as follows. The first main section surveys key issues and debates in Political Science, with a focus on topics for Introduction to Politics and Introduction to Canadian Politics courses. These courses are the gateways to political science for most of our students, and therefore are particularly responsible for remediating the unselfconscious triumphalism of settler narratives expressed in the canon. The selected areas are examples of what might work for one or two weeks of course material, but these are only snapshots and far from the full breadth of Indigenous content publications that are available. While our focus here is on Introduction to Politics and Introduction to Canadian Politics courses, the issues and debates become somewhat more specialized towards the end of this section. The latter texts may be appropriate for special topics in senior undergraduate or graduate level courses. The second main section will provide a fuller bibliography, annotated with abbreviated topic areas, comprising a list of Indigenous content resources relevant to Political Science.

We believe political scientists can play a central role in responding to the Calls to Action. Unpacking assumptions that ignored, stereotyped and demonized Indigenous peoples in the development of the Canadian state and its policies will allow scholars to consider critical materials challenging the canon, and materials that envision new political possibilities through engagement with Indigenous scholarship, perspectives and content resource

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References

Abu-Laban, Yasmeen. (2016). "The CPSA and Reconciliation."

Altamirano-Jiménez, Isabel. "Settler-Colonialism, Human Rights, and Indigenous Women." *Prairie Forum* 36 (2011): 105-125.

Battiste, Marie Ann. (2013). Decolonizing Education: Nourishing the Learning Spirit. Saskatoon: Purich Publishing.

Bruyneel, Kevin. (2012). "Political Science and the Study of Indigenous Politics."

Gaudry, Adam. (2017). "An Interview with Dr. Adam Gaudry."

Green, Joyce. (2016). "Enacting Reconciliation."

----- (2001). "Transforming at the Margins of the Academy." *Pushing the Margins: Native and Northern Studies (Jill Oakes et al., eds.)* Manitoba: University of Manitoba, Native Studies Press pp. 90-95.

Friedland, Hadley and Val Napoleon. "Gathering the threads: developing a methodology for researching and rebuilding Indigenous legal traditions." *Lakehead Law Journal* 1, no. 1 (2015): 16-44.

Kuokkanen, Rauna. (2007). *Reshaping the University: Responsibility, Indigenous Epistemes, and the Logic of the Gift*. Vancouver: UBC Press.

-----. "Gendered Violence and Politics in Indigenous Communities." *International Feminist Journal of Politics* 17, no. 2 (2015): 271-288.

Ladner, Kiera. "Taking the Field: 50 Years of Indigenous Politics in the CJPS." *Canadian Journal of Political Science* 50, no. 1 (2017): 163-179.

Truth and Reconciliation Commission of Canada (TRC). (2015). "Honouring the Truth, Reconciling for the Future: Summary of the Final Report of the Truth and Reconciliation Commission of Canada."

Wildcat et al. (2017). "An Argument for Indigenous Content Requirements: How Indigenous Content Requirements Can Help Uproot Canada's Colonial Identity and How They'll Help us Build a Stronger Future."

PART 1: Key Issues and Debates

This section of the resource provides sample readings categorized by relevant themes for political science courses. Selected texts give a snapshot of some of the current debates and perspectives on these issues within Indigenous content resources.

We have indicated where issue areas are recommended for Introduction to Politics and Introduction to Canadian Politics courses. While these introductory courses are the main focus, as mentioned, the issue areas and debates are increasingly specialized towards to the end of the section and texts may also be appropriate for special topics in senior undergraduate or graduate-level courses.

Democracy

Recommended for: Introduction to Political Science

Green, Joyce. (2017). "The Impossibility of Citizenship Liberation for Indigenous People." Citizenship in Transnational Perspective: Australia, Canada, and New Zealand (Jatinder Mann, Ed.). Palgrave Macmillan, pp. 175-188.

Horn-Miller, Kahente. "What does Indigenous Participatory Democracy Looks Like? Kahnawà:ke's Decision Making Process." *Review of Constitutional Studies* 18(1) (2013): 111-132.

Rice, Roberta. "How to Decolonize Democracy: Indigenous Governance Innovation in Bolivia and Nunavut, Canada." *Bolivian Studies Journal* 22 (2017): 220-242

Keywords
Political Participation, Indigenous Governance, Diversifying Democracy, Democratic Mechanisms (Direct, Participatory, and Communitarian)

Gender in Canadian Politics

Recommended for: Introduction to Canadian Politics

Fiske, Jo-Anne. (2008). "Constitutionalizing the Space to Be Aboriginal Women." *Aboriginal Self-Government in Canada: Current Trends and Issues*. Ed. Belanger, Yale. Saskatoon: Purich, 309-331.

Lawrence, Bonita. "Gender, Race, and the Regulation of Native Identity in Canada and the United States: An Overview." *Hypatia* 18, no. 2 (2003): 3-31.

Keywords
Colonization, Classification and Indian Status, Identity, Land, Community

Green, Joyce. (2017). "Taking More Account of Indigenous Feminism." *Making Space for Indigenous Feminism*, 2nd Edition (Joyce Green, ed.). Halifax: Fernwood Publishing, pp. 1-20.

Green, Shirley. (2017). "Looking Back, Still Looking Forward." *Making Space for Indigenous Feminism*, 2nd Edition (Joyce Green, ed.). Halifax: Fernwood Publishing, pp. 274-293.

Starblanket, Gina. (2017). "Being Indigenous Feminists: Resurgences Against Colonial Patriarchy." *Making Space for Indigenous Feminism* (2nd) (Joyce Green, ed.). Halifax and Winnipeg: Fernwood Press, pp. 21-41.

Keywords
Indigenous feminism, gender justice, Indigenous women's activism

Hanson, Cindy. "Gender, Justice, and the Indian Residential School Claims Process." *International Indigenous Policy Journal* 7(1) (2016): 3-16.

Keywords
Residential schools, colonial legacies and gendered violence

Razack, Sherene H. (2008). "Gendered Racial Violence and Spatialized Justice: The Murder of Pamela George." *Race, Space and the Law: Unmapping a White Settler Society*, Sherene Razack, ed. Toronto: Between the Lines, 121-156.

Voth, Daniel and Jessie Loyer (2019). "Why Calgary Isn't Metis Territory: Jigging Towards an Ethic of Reciprocal Visiting", in *Visions of the Heart: Issues Involving Indigenous People in Canada, 5th ed.,* eds. Gina Starblanket & David Long (Toronto: Oxford University Press): 106-125.

Keywords
Gendered Violence, Racialized Violence, Space and Territory, Pamela George, Murder, Regina, Saskatchewan, Canadian Courts, Critical Feminism, Critical Race Theory

Napoleon, Val (with) John Borrows and Emily Snyder. "Gendered Violence: Resources from Indigenous Legal Orders," UBC Law Review 48:1 (2015), 593.

Keywords
Gendered Violence, Indigenous Law

Simpson, Audra. "The State Is a Man: Theresa Spence, Loretta Saunders and the Gender of Settler Sovereignty." *Theory & Event* 19, no. 4 (October 12, 2016).

Keywords
Theresa Spence, Idle No More, Settler Sovereignty, Gendered and Racial Violence, Media

Eberts, Mary. (2014). "Victoria's Secret: How to Make Population of Prey." *Indivisible: Indigenous Human Rights* (Joyce Green, ed.). Halifax and Winnipeg: Fernwood Press, pp. 144-165.

Kuokkanen, Rauna. (2014). "Confronting Violence: Indigenous Women, Self-Determination and International Human Rights." *Indivisible: Indigenous Human Rights.* Ed. J. Green. pp. 126-143. Halifax and Winnipeg: Fernwood Press, pp. 126-143.

Keywords
Gender, Gender Violence, International Law, Human Rights, Globalization, Indigenous Women

Political Culture

Recommended for: Introduction to Political Science and Introduction to Canadian Politics

Coulthard, Glen. "Place Against Empire: Understanding Indigenous Anti-Colonialism." *Affinities: A Journal of Radical Theory, Culture, and Action* 4, no. 2 (2010): 79-83.

Ladner, Kiera L. "Governing Within an Ecological Context: Creating an Alternative Understanding of Siiksikaawa Governance." *Studies in Political Economy* 70(1) (2003): 125-150.

Keywords
Sense of place, Indigenous activism, Indigenous political theory, reciprocity

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Simpson, Leanne, ed. (2008). *Lighting the Eighth Fire: The Liberation, Resurgence, and Protection of Indigenous Nations*. Winnipeg: Arbeiter Ring Publishing.
> **Recommended Chapter**
> "Chapter Four: Our Elder Brothers: The Lifeblood of Resurgence"

Keywords
Indigenous knowledge, resurgence

Béreau, Stéphanie. 2011. « Minorités autochtones du Québec et expression politique : l'implantation des conseils de bande », *Études canadiennes*, 70 : 151-172.

Cet article dresse un portrait historique des structures politiques coloniales ayant donné naissance aux systèmes de bande, et examine la manière dont ceux-ci ont transformé les pratiques politiques autochtones au Canada. En se basant sur l'étude de deux réserves québécoises – Wendake et Mashteuiatsh, l'auteure reconstitue le rôle des instances gouvernementales et autochtones dans la création des systèmes de bande, et leur influence sur la gouvernance autochtone.

MacDonald, David B. (2014). "Genocide in the Indian Residential Schools: Canadian History through the Lens of the UN Genocide Convention." *Colonial Genocide in Indigenous North America* (Andrew Woolford, Jeff Benvenuto, and Alexander Laban Hinton, eds.). Duke University Press, pp. 306-324.

Monchalin, Lisa and Olga Marques (2019). "Terminating Canada's Failed System of Injustice: Unmasking Colonialism Redefining Relationships, and Re-establishing Balance", in in *Visions of the Heart: Issues Involving Indigenous People in Canada, 5th ed.,* eds. Gina Starblanket & David Long (Toronto: Oxford University Press): 165-181.

Razack, Sherene H. (2011). "Colonization: The Good, The Bad and the Ugly." *Rethinking the Great White North: Race, Nature, and the Historical Geographies of Whiteness in Canada.* Edited by Andrew Baldwin, Laura Cameron, and Audrey Kobayashi. Vancouver: UBC Press, 264-271.

Russell, Peter H. (2005). *Recognizing Aboriginal Title: The Mabo Case and Indigenous Resistance to English-Settler Colonialism*, Toronto: University of Toronto Press.

Recommended Chapter Chapter 2: "Western Imperialism and Its Legal Magic"
Keywords Settler Colonialism, Colonial Law, Canada and Australia

Political Participation

Recommended for: Introduction to Political Science

Alfred, Taiaiake, Brock Pitawanakwat and Jackie Price. "The Meaning of Political Participation for Indigenous Youth: Charting the Course for Youth Civic and Political Participation." *Canadian Policy Research Networks* (2007)*.*

Keywords
Political identity, citizenship, activism, electoral participation

Ladner, Kiera and Michael McCrossan. *The Electoral Participation of Aboriginal People*. Working Paper Series on Electoral Participation and Outreach Practices, Ottawa: Chief Electoral Officer of Canada.

Keywords
Electoral politics, political activities

Lévesque, Carole, Nathalie Kermoal et Daniel. Salée (sous la direction de). 2011. L'activisme autochtone : hier et aujourd'hui. Cahier DIALOG no. 2011-01, Actes de colloque. INRS, Montréal.

Actes d'un colloque du réseau DIALOG sur les pratiques de mobilisation politique et d'action collective des peuples autochtones. Comprend une douzaine de textes courts d'universitaires et d'auteurs autochtones et non-autochtones sur divers cas d'activisme autochtone tant au Canada qu'ailleurs dans le monde.

Manuel, Arthur and Grand Chief Ronald M. Derrickson. (2015). *Unsettling Canada: A National Wake-Up Call*. Between the Lines.
> **Recommended Chapters**
> Chapter 6 "The Constitution Express: A Grassroots Movement"
> Chapter 16 "Days of Protest: Young Activists Come Together"

Palmater, Pamela. (2015). *Indigenous Nationhood: Empowering Grassroots Citizens.* Halifax & Winnipeg: Fernwood Publishing.

Keywords
Indigenous Participation, activism, grassroots mobilization

Williams, Melissa. "There Can Be No Electoral Reform Without Indigenous Input." *The Globe and Mail.* November 8th, 2016.

Keywords
Electoral Reform, Under-representation, Parliament of Canada, Truth and Reconciliation

Citizenship

Recommended for: Introduction to Political Science

Bohaker, Heidi and Franca Iacovetta. "Making Aboriginal People 'Immigrants Too': A Comparison of Citizenship Programs for Newcomers and Indigenous Peoples in Postwar Canada, 1940s–1960s." *The Canadian Historical Review* 9(3) (2009): 427-461.

Green, Joyce. 2004. « Autodétermination, citoyenneté et fédéralisme : pour une relecture autochtone du palimpseste canadien », *Politique et sociétés*, 23 (1) : 9-32.

Cet article signée par l'une des plus importantes politologues autochtones du Canada met en relief combien les dispositifs de pouvoir dominants au sein de la société canadienne masquent les rapports de pouvoir inégaux qui marquent la dynamique d'interaction entre les peuples autochtones et l'État et la société allochtones au Canada, de sorte que la plupart des Canadiens n'ont aucune conscience de la difficile réalité socioéconomique des peuples autochtones ni même parfois de leur existence. L'auteure soutient que le Canada ne pourra devenir une société véritablement postcoloniale sans amorcer au préalable un processus de décolonisation et d'autochtonisation de l'État.

Green, Joyce. (2005). "Self-determination, Citizenship, and Federalism: Indigenous and Canadian Palimpsest." Reconfiguring Aboriginal-State Relations (Michael Murphy, ed.). Institute of Intergovernmental Relations, School of Policy Studies, Queen's University, pp. 329-352.

Green, Joyce. (2017). "The Impossibility of Citizenship Liberation for Indigenous People." Jatinder Mann (ed.), *Citizenship in a Transnational Perspective: Australia, Canada, and New Zealand*, Politics of Citizenship and Migration Series (New York: Palgrave Macmillan).

Holder, Cindy L. and Jeff J. Corntassel. "Indigenous Peoples and Multicultural Citizenship: Bridging Collective and Individual Rights." *Human Rights Quarterly* 24.1 (2002): 126-151.

Palmater, Pamela. (2011). *Beyond Blood: Rethinking Indigenous Identity*, Winnipeg: Purich Publishing LTD.

Keywords
Liberalism, Individualism, Human Rights, Collective vs. Individual Rights, Belonging

Starblanket, Gina (2019). "Crises of Relationship: The Role of Treaties in Contemporary Indigenous-Settler Relations", in *Visions of the Heart: Issues Involving Indigenous People in Canada, 5th ed.,* eds. Gina Starblanket & David Long (Toronto: Oxford University Press): 13-33.

Youngblood Henderson, James (Sa'ke'j). "Sui Generis and Treaty Citizenship." *Citizenship Studies* 6, no. 4 (2002): 415-426.

Keywords
Constitutional Rights, Federal-Aboriginal Relations, Treaties

State, Nation and Culture Building

Recommended for: Introduction to Political Science and Introduction to Canadian Politics

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Amadahy, Zainab and Bonita Lawrence. (2010). "Indigenous Peoples and Black People in Canada: Settlers or Allies?" Arlo Kempf, *Breaching the Colonial Contract. Anti-colonialism in the US and Canada,* Springer.

Sioui, Georges. 1989. *Pour une autohistoire amérindienne. Essai sur les fondements d'une morale sociale*. Québec, Presses de l'Université Laval.

Grand classique de la pensée autochtone, cet ouvrage par un historien professionnel d'origine huronne, enjoint le lecteur à saisir l'histoire des rapports entre Autochtones et non-Autochtones au Canada par la lorgnette des peuples autochtones eux-mêmes et non pas par la vision et la compréhension des choses qui se dégage de l'historiographie non-autochtone. L'auteur en appelle à un renversement des dynamiques de pouvoir traditionnel qui ont sur-avantagé les non-Autochtones au détriment des premiers peuples.

Thobani, Sunera. (2007). *Exalted Subjects: Studies in the Making of Race and Nation in Canada*. Toronto: University of Toronto Press.
> **Recommended Chapter**
> "Introduction: Of Exaltation"

Keywords
Relationship between citizen and state, race, national identity

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Daschuk, James. (2013). *Clearing the Plains: Disease, Politics of Starvation, and the Loss of Aboriginal Life.* Regina: University of Regina Press.
> **Recommended Chapters**
> Chapter 6 "The Treaty Period"
> Chapter 7 "Transition on the Plains" for readings on western-treaty making

Green, Joyce. (2005). "Self-determination, Citizenship, and Federalism: Indigenous and Canadian Palimpsest." Reconfiguring Aboriginal-State Relations (Michael Murphy, ed.). Institute of Intergovernmental Relations, School of Policy Studies, Queen's University, pp. 329-352.

Lepage, Pierre. 2009. *Mythes et réalités sur les peuples autochtones*. 2ème édition. Québec, Commission des droits de la personne et des droits de la jeunesse.

Document préparé par la Commission des droits de la personne et des droits de la jeunesse. Excellente introduction, bien documentée et toute en nuances, à l'histoire et aux réalités politiques, sociales et économiques des peuples autochtones au Canada et au Québec. Comprend plusieurs photos inédites. Pour une première prise de conscience des enjeux sociopolitiques auxquels font face les peuples autochtones, il s'agit là d'un ouvrage incontournable et essentiel. Court (88 pages) et facile à lire.

Miller, J. R. (2018). Skyscrapers Hide the Heavens: A History of Indian-White Relations in Canada. 4th ed. Toronto: University of Toronto Press.

Keywords
Settler Colonialism, State Formation, Violence, Indigenous-Settler Relations

Indigenous Politics in the Era of Globalization

Recommended for: Introduction to Political Science

UN General Assembly. *United Nations Declaration on the Rights of Indigenous Peoples: resolution/adopted by the General Assembly,* 2 October 2007.

Keywords
Human Rights, Indigenous Peoples' Rights, International Law

Hall, Thomas D. and James V. Fenelon. (2009). *Indigenous Peoples and Globalization: Resistance and Revitalization.* Boulder: Paradigm.
Recommended Chapter
Chapter Two: Indigenous Global Struggles: Models of Revitalization and Resistance

Keywords
Capitalism, globalization, neoliberalism, global history, Indigenous worldviews, Global Indigenous peoples

Kuokkanen, Rauna. "Globalization as Racialized, Sexualized Violence – the Case of Indigenous Women." *International Feminist Journal of Politics* 10 (2008): 216-233.

Lightfoot, Sheryl. (2016). *Global Indigenous Politics: A Subtle Revolution.* New York: Routledge Press.

Keywords
United Nations Declaration on the Rights of Indigenous Peoples, Global Indigenous Politics, Indigenous Peoples' Rights, Collective Right

Ladner, Kiera and Caroline Dick. "Out of the Fires of Hell: Globalization as a Solution to Globalization-an Indigenist Perspective." *Canadian Journal of Law and Society* 23, no. 1/2 (2008): 63-91.

Keywords
Autonomy, sovereignty, globalization, intellectual property, trade liberalization

Corntassel, Jeff and Cindy Holder. "Who's Sorry Now? Government Apologies, Truth Commissions, and Indigenous Self-Determination in Australia, Canada, Guatemala, and Peru." *Human Rights Review* 9 (2008): 465-489.

Kuokkanen, Rauna. (2019). Restructuring Relations - Indigenous Self-Determination, Governance, and Gender. New York: Oxford University Press.

Otis, Ghislain et Martin Papillon (dir.). 2013. *Fédéralisme et gouvernance autochtone / Federalism and Aboriginal Governance*. Québec : Presses de l'Université Laval.

L'ouvrage rassemble diverses contributions intellectuelles de juristes et de politologues au sujet de l'autodétermination des peuples autochtones du Canada et d'autres États du monde. Dans un premier temps, ils analysent le rôle du fédéralisme dans la souveraineté des nations autochtones, pour ensuite détailler les défis posés par la gouvernance partagée et ses implications sur l'autonomie autochtone, soulignant l'importance de la responsabilité et la réciprocité.

Papillon, Martin. 2012. « Les peuples autochtones et la citoyenneté : quelques effets contradictoires de la gouvernance néo-libérale », *Éthique publique*, 14 (1).

L'auteur analyse dans cet article l'impact de la gouvernance néo-libérale sur la volonté d'autodétermination des peuples autochtones à partir du cas des Cris de la Baie James et de celui des Gitxsan de la Colombie-Britannique. Il met en relief les écueils auxquels sont confrontés les peuples autochtones lorsqu'ils prennent le parti d'accepter les termes et conditions du modèle néo-libéral de développement. C'est avec difficulté qu'ils doivent faire la part des choses entre le désir de maintenir les paramètres socioculturels traditionnels et la volonté de composer avec les impératifs du développement capitaliste néo-libéral.

Keywords
Apologies, Truth and Reconciliation, Indigenous-Government Relations, Self- Determination

Federalism and Colonialism in Canada

Recommended for: Introduction to Canadian Politics

Abele, Frances and Michael J. Prince. (2003). Aboriginal Governance and Canadian Federalism: A To-Do List for Canada. *New Trends in Canadian Federalism*. Rocher, F. and M. Smith. Peterborough, ON, Broadview Press.

Dubois, Janique and Kelly Saunders. "Just Do It!" Carving out a Space for the Métis in Canadian Federalism." *Canadian Journal of Political Science* 46(1) (2013): 187-214.

Green, Joyce. (2005). "Self-determination, Citizenship, and Federalism: Indigenous and Canadian Palimpsest." Reconfiguring Aboriginal-State Relations (Michael Murphy, ed.). Institute of Intergovernmental Relations, School of Policy Studies, Queen's University, pp. 329-352.

McCrossan, Michael and Kiera Ladner. "Eliminating Indigenous Jurisdictions: Federalism, the Supreme Court, and Territorial Rationalities of Power." *Canadian Journal of Political Science* 49, no. 3 (2016): 411-431.

Papillon, Martin. "Adapting Federalism: Indigenous Multilevel Governance in Canada and the United States." *Publius: The Journal of Federalism* 42(2) (2012): 289-312.

Rodon, Thierry. 2009. « Négocier sa place dans la Confédération : Le cadre et les limites de la négociation entre les gouvernements et les peuples autochtones », dans Caroline Hervé et Julie Rodrigue (dir.), *La négociation politique : conciliations et contradictions,* Québec, CIÉRA, Université Laval, 7-16.

Ce chapitre de livre retrace le contexte historique des revendications territoriales autochtones au Canada, et met l'accent sur les paramètres de négociation entre les nations autochtones et le gouvernement fédéral canadien. Malgré les difficultés auxquelles les nations autochtones font face dans le processus de négociation, l'auteur souligne le succès de certains projets d'autonomie autochtones, notamment avec la création du Nunavut, du Nunatsiavut, et du Nisga'a Lisimus.

Salée, Daniel. 2003. "L'État québécois et la question autochtone" dans Alain G. Gagnon (dir.), *Québec: État et société*, *tome 2*. Montréal, Québec Amérique:117-147.

Article qui dresse un bilan critique des pratiques et des politiques de l'État québécois à l'égard des peuples autochtones présents au Québec de la révolution tranquille jusqu'au début des années 2000.

Keywords
Federal government, government jurisdictions, judicial status, constitutionalism, federalism

Canadian Settler Identity

Recommended for: Introduction to Canadian Politics

Logan, Tricia E. (2014). "Memory, Erasure and National Myth." *Colonial Genocide in Indigenous North America* (Andrew Woolford, Jeff Benvenuto, and Alexander Laban Hinton, eds.) Duke University Press, pp. 149-165.

Thobani, Sunera. (2007). *Exalted Subjects: Studies in the Making of Race and Nation in Canada.* Toronto: University of Toronto Press.
    Recommended Chapter
    "Chapter One: Founding a Lawful Nation"

Keywords
Nationhood, settlement, pioneers, rule of law vs. lawlessness

Carter, Sarah. (2008). *The Importance of Being Monogamous: Marriage and Nation Building in Western Canada to 1915.* Edmonton: Athabasca University Press and University of Alberta Press. This work is licensed under a Creative Commons License (CC BY-NC-ND 2.5 CA). It may be reproduced for non-commercial purposes, provided that the original author is credited.
    Recommended Chapter
    "Chapter One: Creating, Challenging, Imposing, and Defending the Marriage 'Fortress'"

Lawrence, Bonita. "Gender, Race and the Regulation of Native Identity in Canada and the United States: An Overview." *Hypatia* 18(2) (2003): 3-31.

Keywords
Canadian identity, settlers in Western Canada, monogamy and marriage laws

Indigeniety, Multiculturalism and the Politics of Recognition

Recommended for: Introduction to Canadian Politics

Coulthard, Glen. (2014). *Red Skin, White Masks: Rejecting the Colonial Politics of Recognition.* Minneapolis: University of Minnesota Press.

Coulthard, Glen. 2018. *Peau rouge, masques blancs: contre la politique coloniale de la reconnaissance*. Traduit de l'anglais par Arianne Des Rochers et Alex Gauthier. Montréal, LUX éditeur.

Inspiré de l'œuvre de Franz Fanon, cet ouvrage clé de la pensée politique autochtone contemporaine propose une critique détaillée du discours libéral et colonialiste de la reconnaissance. D'après l'auteur, il est nécessaire pour les nations autochtones de rebâtir une unité culturelle et politique sur les principes de l'autodétermination, afin d'aboutir réellement à la décolonisation. Il contribue à façonner une vision claire de la résurgence autochtone et la critique du colonialisme contemporain en Amérique du nord. Publié en version originale anglaise en 2014. Gehl, Lynn. (2017). *Claiming Anishinaabe: Decolonizing the Spirit.* Regina: University of Regina Press.

Green, Joyce (2019). "Enacting Reconciliation" in *Visions of the Heart: Issues Involving Indigenous People in Canada*, 5th ed., eds. Gina Starblanket & David Long (Toronto: Oxford University Press): 237-251.

Keywords
Recognition, power, imperialism, resurgence, liberal pluralism, reconciliation

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Mackey, Eva. (2002). *The House of Difference: Cultural Politics and National Identity in Canada.* Toronto: University of Toronto Press.

Keywords
Multicultural Nation-building, Cultural Pluralism, Tolerance and the Construction of National Identity, Hierarchies of Difference and Power

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Singh, Jakeet. (2014). "Recognition and Self-Determination: Approaches from Above and Below." *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics*, edited by Andrée Boisselle, Glen Coulthard, Avigail Eisenberg, Jeremy H. A. Webber, Vancouver: UBC Press, 47-74.

Keywords
State recognition, ontological recognition, politics of cultural difference, Indigenous struggles

Ethnocultural Pluralism and Anti-Racist Politics

Recommended for: Introduction to Canadian Politics

Lawrence, Bonita and Enakshi Dua. "Decolonizing Antiracism" *Social Justice* 32.4 (2005): 120-143.

Keywords
Anti-Racism, Activism, Solidarity, Racialization, Immigration

Morantz, Toby E. 2017. *Attention ! L'homme blanc va venir te chercher : L'épreuve coloniale des Cris au Québec.* Traduit de l'anglais par Patricia Raynault-Desgagné*.* Presses de l'Université Laval, Québec [2002].

Ce livre brosse le portrait des relations historiques entre les Cris de la côte est de la Baie James et le Canada, dans le cadre du colonialisme canadien du 20ème siècle. L'auteur entretient l'idée que les Cris sont des acteurs dans cette histoire et non des victimes, malgré les menaces à l'indépendance territoriale, culturelle et économique que l'État canadien a posé. Ce livre offre un aperçu global des dynamiques coloniales en territoire cri.

Sharma, Nandita and Cynthia Wright. "Decolonizing Resistance, Challenging Colonial States." *Social Justice* 35, no. 3 (2009): 121-138.

Keywords
Migration, Settler-Colonialism, Anti-Racism

Dhamoon, Rita Kaur. "A Feminist Approach to Decolonizing Anti-Racism: Rethinking Transnationalism, Intersectionality, and Settler-Colonialism." *Feral Feminisms* 4 (2015): 20-38.

Keywords
Intersectionality, Transnationalism, Settler-Colonialism, Activism

Canadian Constitutionalism

Recommended for: Introduction to Canadian Politics

Borrows, John. (2016). *Freedom and Indigenous Constitutionalism*. Toronto: University of Toronto Press.
> **Recommended Chapters**
> Chapter 5 "Legislation and Indigenous Self-Determination in Canada and the United States"
> Chapter 6 "Aboriginal and Treaty Rights and Violence Against Women"

Keywords
Indigenous law, self-determination, Treaties, Gender Violence

Green, Joyce. "Towards a Detente with History: Confronting Canada's Colonial Legacy" *International Journal of Canadian Studies* 12 (1995).

Green, Joyce. « Vers une detente de l'histoire ». *Recherches amerindiennes aux Quebec*, Hiver 1995-96.

Keywords
Canadian constitutionalism, democratic participation, challenging colonial legacies & cultural myths

Dupuis, Renée. 2001. *Quel Canada pour les Autochtones? La fin de l'exclusion*. Montréal, Boréal.

L'auteure y va dans cet ouvrage d'une critique nuancée et bien documentée, mais ferme de l'attitude de l'État canadien à l'égard des peuples autochtones. Elle montre combien l'État canadien n'est pas, dans sa manière de traiter les peuples autochtones, à la hauteur des nobles principes de justice sociale qu'il prétend défendre. Ce livre constitue un plaidoyer pour une refonte en profondeur des relations que l'État et la société canadiens entretiennent avec les peuples autochtones.

Germain, Alexandre. 2011. « La relation entre Autochtones et gouvernements provinciaux vue à la lumière du développement nordique au Québec et en Ontario », Recherches amérindiennes au Québec 41(1): 91-95.

Cet article s'attarde sur la nature des liens entre les gouvernements du Québec et de l'Ontario, et les populations autochtones, concernant le développement économique et la territorialité dans le grand nord. Ensuite, il souligne l'approche contrastée des deux gouvernements provinciaux vis-à-vis les nations autochtones concernées, suggérant ainsi une influence asymétrique du fédéralisme canadien sur les relations entre l'État et les peuples autochtones.

Turner, Dale. (2006). "White Paper Liberalism and the Problem of Aboriginal Participation." *This is Not a Peace Pipe: Towards a Critical Indigenous Philosophy,* (Toronto: University of Toronto Press), 12-37.

Keywords
Aboriginal rights; Liberalism; Canadian constitutionalism; Indigenous Political Philosophy; Indigenous Peoples and the Canadian State; Indigenous Nationhood

Borrows, John. (2010). *Canada's Indigenous Constitution*. Toronto: University of Toronto Press.
Recommended Chapters
"Living Legal Traditions"
"Sources and Scope of Indigenous Legal Traditions"

Keywords
Indigenous Law, Legal Pluralism, Sources of Law, United Nations Declaration on the Rights of Indigenous Peoples

Alfred, Taiaiake. 2014. *Paix, pouvoir et droiture : un manifeste autochtone*. Traduit de l'anglais par Caroline Pageau. Wendake, Qc, Les Éditions Hannenorak.

Ce manifeste politique, publié originellement en anglais en 1999, présente des pistes de réflexion inédites sur l'autodétermination des nations autochtones d'Amérique du nord et la compréhension des enjeux auxquels elles font face. En se basant sur les chants rituels et les pratiques ancestrales Haudenosaunee, l'auteur, politologue Mohawk mondialement connu, développe une philosophie de la résurgence autochtone visant à combattre l'assimilation coloniale et défendre l'autodétermination des premiers peuples.

Anaya, S. James. (2004). *Indigenous Peoples in International Law* (2nd). New York: Oxford University Press.
Recommended Chapters
Chapter 3 "Self-Determination: A Foundational Principle"
Chapter 4 "Norms Elaborating the Elements of Self-Determination"

Keywords
International Law, Indigenous Human Rights, UNDRIP, Self-Determination, International Indigenous Movement

Coburn, Veldon. "Indigenous People and the Constitution Conversation." *Policy Options*, June 9, 2017.

Keywords
Canadian constitutionalism; Indigenous Peoples and the Canadian State

Canada and Transnationalism

Recommended for: Introduction to Canadian Politics

Price, John. "Canada, White Supremacy, and the Twinning of Empires." *International Journal* 68, no. 4 (2013): 628-638.
Keywords Transnationalism, White Supremacy, Race, Nation, Immigration, Indigenous Peoples, Global Racisms, Empire

Nagy, Rosemary. "Can Reconciliation be Compelled? Transnational Advocacy and the Canada-Indigenous Relationship." *Peace and Change* 42, no. 3 (2017): 313-341.
Keywords Truth and Reconciliation, Human Rights, International Relations, Transnationalism

Settler Colonialism

Recommended for: Introduction to Political Science and Introduction to Canadian Politics

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Lorenzo Veracini. "Introducing: Settler Colonial Studies" *Settler Colonial Studies* 1 (2011): 1-12.

Patzer, Jeremy. (2014). "Residential School Harm and Colonail Dispossession: What's the Connection?" *Colonial Genocide in Indigenous North America* (Andrew Woolford, Jeff Benvenuto, and Alexander Laban Hinton, eds.) Duke University Press, pp. 166-185.

Keywords
Settler Colonialism and colonialism

"A Legal Analysis of Genocide: Supplementary Report of the National Inquiry Into Missing and Murdered Indigenous Women and Girls". 2019.

"Reclaiming Power and Place: The Final Report of the National Inquiry into Missing and Murdered Indigenous Women and Girls" 2019.

Wildcat, Matthew. "Fearing social and Cultural Death: Genocide and Elimination in Settler Colonial Canada-An Indigenous Perspective." *Journal of Genocide Research* 17, no. 4 (2015): 391-409.

Keywords
Settler Colonialism in Canada, Indigenous political authority, genocide in Canada

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Snelgrove, C., Dhamoon, R., & Corntassel, J. "Unsettling settler colonialism: The discourse and politics of settlers, and solidarity with Indigenous nations". *Decolonization: Indigeneity, Education & Society*, no. 2 (2014) 1-32.

Keywords
Dialogue, Settler Colonialism, Indigenous Studies

Russell, Peter H. (2005). *Recognizing Aboriginal Title: The Mabo Case and Indigenous Resistance to English-Settler Colonialism*, Toronto: University of Toronto Press.
> **Recommended Chapter**
> Chapter 2: "Western Imperialism and Its Legal Magic"

Wolfe, Patrick. "Settler Colonialism and the Elimination of the Native." *Journal of Genocide Research* 8(4) (2006): 387-409.

Keywords
Settler Colonialism, Colonial Law, Comparing Settler Colonies

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Legal Pluralism and Indigenous Law

Recommended for: Introduction to Canadian Politics

Borrows, John. (2010). *Canada's Indigenous Constitution*. Toronto: University of Toronto Press.
  Recommended Chapters
  "Living Legal Traditions"
  "Sources and Scope of Indigenous Legal Traditions"

Keywords
Indigenous Law, Legal Pluralism, Sources of Law

Friedland, Hadley and Val Napoleon. "Gathering the threads: developing a methodology for researching and rebuilding Indigenous legal traditions." *Lakehead Law Journal*, 1, no. 1 (2015): 16-44.

Napoleon, Val. (2013). "Thinking About Indigenous Legal Orders" (revised). Colleen Shepard & Kirsten Anker, eds., Dialogues on Human Rights and Legal Pluralism, 2012 Springer Press' Series, lus Gentium: Comparative Perspectives on Law and Justice. Translated and published in Spanish by Antonio Pena Jumpa as "Pensando en los Ordenamientos Jurídicos Indígenas de Canadá" in Peru.

Napoleon, Val and Hadley Friedland. "An Inside Job: Engaging with Indigenous Legal Traditions through Stories" McGill Law Journal (2016).

Keywords
Indigenous Laws, Indigenous Legal Methodology, Indigenous Responses to Harms and Conflicts, Indigenous Stories and Oral Histories, Indigenous Legal Theory, Accessing Justice and Reconciliation

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Todd, K. (Filmmaker), Snyder, E. (Producer), & McBeth, R (Associate Producer). [Online video series]. Indigenous law: an introduction; Indigenous law, gender, and sexuality; Indigenous law: tough questions. Indigenous City Media and the UVic Indigenous Law Research Unit.

Keywords
Indigenous Law, Indigenous Legal Traditions, Power Relations, Revitalization

Canadian Law and the Justice System

Recommended for: Introduction to Canadian Politics

Ladner, Kiera et Michael Orsini. 2004. « De 'l'infériorité négociée' à 'l'inutilité de négocier' : La *Loi sur la gouvernance des Premières nations* et le maintien de la politique coloniale », *Politique et sociétés*, 23, 1 : 59-87.

Les auteurs de cet article y vont d'une analyse critique de la Loi sur la gouvernance des Premières nations *à partir d'un cadre conceptuel inspiré de la notion de* path dependency *propre à l'institutionnalisme historique. Ils montrent combien les réformes que tentent le gouvernement fédéral à l'égard des peuples autochtones sont en fait balisées par un paradigme colonial immuable et qui reste sensiblement le même depuis le 19ème siècle et qui se refuse de considérer les peuples autochtones selon un rapport d'égal à égal avec la société et l'État canadiens.*

Nicole V.T., Lugosi. "'Truth-telling' and Legal Discourse: A Critical Analysis of the Neil Stonechild Inquiry." *Canadian Journal of Political Science* no. 2 (2011): 299-315.

Salée, Daniel. 2005. "Peuples autochtones, racisme et pouvoir d'État en contextes canadien et québécois: éléments pour une ré-analyse", *Nouvelles pratiques sociales*, 17 (2): 54-74.

Cet article propose un cadre d'analyse des rapports entre l'État et les peuples autochtones à la lumière de théories sur le racisme et d'une réflexion sur les dynamiques de pouvoir entre groupe majoritaire et groupes minoritaires racisés dans les démocraties libérales contemporaines.

Keywords
Race and Racism, Indigenous Voice and Representation, Critical Race Theory, Whiteness

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Nichols, Robert. "The Colonialism of Incarceration," *Radical Philosophy Review* 17, no. 2 (2014): 435-455.

Keywords
Indigenous Peoples in Canadian Prisons, Colonial Legacies, Residential Schools, The Problem with "Overrepresentation"

Thobani, Sunera. (2007). *Exalted Subjects: Studies in the Making of Race and Nation in Canada.* Toronto: University of Toronto Press.
Recommended Chapter
"Introduction: Of Exaltation"

Keywords
Relationship between Citizen and State, Race, National Identity

Starblanket, Gina and Dallas Hunt. "How the death of Coulten Boushie became Recast as the Story of a Knight Protecting his Castle." *Globe and Mail*. February 13, 2018.

Keywords
Coulton Boushie Trial, Canadian Courts, Settler Colonialism on the Prairies, Posters and Images of Settlement

Green, Joyce. "From Stonechild to Social Cohesion: Anti-Racist Challenges for Saskatchewan," *Canadian Journal of Political Science* Vol. 39(3) (2006): 507-527.

Keywords
Stonechild Case, Sasktchewan, Police Brutality, Systemic Racism

Russell, Peter H. (2005). *Recognizing Aboriginal Title: The Mabo Case and Indigenous Resistance to English-Settler Colonialism*, Toronto: University of Toronto Press.
    Recommended Chapter
    Chapter 2: "Western Imperialism and Its Legal Magic"

Keywords
Settler Colonialism, Colonial Law

Environmentalism, Capitalism and Private Property

Recommended for: Introduction to Political Science

Baldwin, Andrew. "Carbon Nullius and Racial Rule: Race, Nature, and the Cultural Politics of Forest Carbon in Canada." *Antipode* 41 (2009): 231-255

Keywords
Climate Change, Identity, Race

McGregor, Deborah (2019). "All Our Relations: Indigenous Perspectives on Environmental Issues in Canada", in in *Visions of the Heart: Issues Involving Indigenous People in Canada, 5th ed.,* eds. Gina Starblanket & David Long (Toronto: Oxford University Press): 182-202.

Native Youth Sexual Health Network. (2013). "NYSHN Statement to National Energy Board Regarding Line 9 Pipeline Proposal."

Keywords
Pipelines, Resource Extraction, Lived Experiences, Violence

Hoogoveen, Dawn. "Sub-Surface Property, Free-Entry Mineral Staking and Settler-Colonialism in Canada." *Antipode* 47, no. 1 (2015): 121-138.

Keywords
Resource Extraction, Property Rights, Liberalism, Ownership, Colonialism

Coulthard, Glen. (2013). "For Our Nations to Live, Capitalism Must Die." *Unsettling America: Decolonizing Theory and Practice.*

Keywords
Nationhood, Indigenous Political and Economic Alternatives, Capitalism

Pasternak, Shiri. "How Capitalism Will Save Colonialism: The Privatization of Reserve Lands in Canada." *Antipode* 47, no. 1 (2015): 179-196.

WEA and NYSHM (2016). *The Violence on the Land, Violence on Our Bodies. Building an Indigenous Response to Environmental Violence.* Berkeley & Toronto, Women's Earth Alliance and Native Youth Sexual Health Network.

Keywords
Neoliberalism, Privatization, Land Rights, Individualism

Social Movements and Civil Society

Recommended for: Introduction to Political Science and Introduction to Canadian Politics

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Blackstock, Cindy. "Social Movements and the Law: Addressing Engrained Government Based Racial Discrimination against Indigenous Children." *Indigenous Law Bulletin* (2016).

Eve Tuck and Wayne Yang. "Decolonization is not a metaphor." *Decolonization: Indigeneity, Education & Society 1*, no. 1 (2012).
Available online: decolonization.org/

Ladner, Kiera L. and Leanne Simpson, Eds. (2010). *Lessons from the Bridge: On the Possibilities of Anti-Racist Feminist Alliances in Indigenous Spaces*. Winnipeg, Arbeiter Ring.

Keywords
Decolonization, Settler Colonialism, Social Justice

Beaulieu, Alain, Stephan Gervais, Martin Papillon (dir.). 2013. *Les Autochtones et le Québec. Des premiers contacts au Plan Nord*. Montréal, Presses de l'Université de Montréal.

Cet ouvrage multidisciplinaire présente une série d'essais sur les enjeux historiques et contemporains des onze nations autochtones du Québec. La troisième partie de l'ouvrage documente plus précisément les aspects politiques et juridiques du thème en lien avec les droits ancestraux des nations autochtones, les retombées politiques de la crise d'Oka, et les politiques gouvernementales impliquées dans le projet d'autonomie autochtone. Les auteurs dressent un portrait exhaustif de la question autochtone au Québec.

Dupuis, Renée. 1997. Tribus, peuples et nations. Les nouveaux enjeux des revendications autochtones au Canada. Montréal, Boréal.

L'auteure, juriste reconnue et spécialiste des questions légales et constitutionnelles en lien avec les peuples autochtones, fait le point sur les revendications autochtones et sur leurs ramifications politico-juridiques. Bien que l'ouvrage date de la fin des années 1990, il reste pertinent et permet de bien saisir les principaux enjeux légaux et constitutionnels que soulèvent les revendications des peuples autochtones.

Obomsawin, Alanis. (2013). [Film] "Kanehsatake: 270 Years of Resistance."

Keywords
Oka, Indigenous Land Claims, Sovereignty

Indigenous Governance and Self-Government

Recommended for: Introduction to Political Science and Introduction to Canadian Politics

Grammond, Sébastien. 2009. « La gouvernance territoriale au Québec entre régionalisation et participation des peuples autochtones », *Revue canadienne de science politique*, 42 (4): 939-956.

L'auteur fait le point sur les dynamiques politiques dans le cadre de la gouvernance partagée entre les Autochtones et le gouvernement du Québec, et démontre que les initiatives de gouvernance à paliers multiples – telles la Convention de la Baie James – offre une protection constitutionnelle plus importante aux nations autochtones en matière de territorialité. De ce fait, l'article présente une perspective différente sur les dynamiques gouvernementales entre État provincial et nations autochtones.

Guay, Christiane et Thibault Martin. 2008. « L'ère/l'aire de la gouvernance autochtone: le territoire en question », *Revue canadienne des sciences régionales*, 31 (3): 637-649.

Les auteurs posent un regard transversal sur la gouvernance autochtone au Canada, et laissent entrevoir différentes manières de penser le territoire et sa gestion politique. En se basant sur l'exemple du gouvernement du Nunavik comme exemple de territorialité multiscalaire, les auteurs critiquent les notions de territorialité provinciale et fédérale, ainsi que les modes de régulations qui en découlent. Cet aperçu offre des pistes intéressantes sur la question d'autonomie gouvernementale autochtone dans les contextes canadien et québécois.

Stephanie Irlbacher-Fox. (2009). *Finding Dahshaa: Self-Government, Social Suffering, and Aboriginal Policy in Canada*. Vancouver: University of British Columbia Press.

Keywords
Self-government, Social Suffering, Self-determination, Self-government negotiations, Indigenous Governance

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Ladner, Kiera L. "Governing Within an Ecological Context: Creating an Alternative Understanding of Siiksikaawa Governance." *Studies in Political Economy* 70, no. 1 (2003): 125-152.

Keywords
Indigenous Political Traditions, Blackfoot Governance, Ecological Contextuality

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Dugré, Suzanne, Daniel Thomas, André Gagnon, Bruno Sioui, et al. 2011. « Politiques sociales et relations entre Autochtones et non-Autochtones : le cas de la ville de Val-d'Or (Québec) », *Inditerra* (3): 88-104.

Cet article se penche sur la question de l'urbanité autochtone à travers une analyse des relations entre Autochtones et non-Autochtones dans la ville de Val-d'Or, au Québec. Il

questionne le rôle des politiques publiques mises de l'avant par les institutions locales et régionales dans la création de tensions entre autochtones et non-autochtones, et amorce la réflexion sur les pistes d'amélioration des services offerts à la population autochtone de la ville. Les auteurs contribuent à favoriser l'émergence de relations d'échange et de partage en matière de politiques publiques et municipales.

Jobin, Shalene Vandervelde. (2010). "Urban Indigenous Governance Practices." *Indigenous Identity and Resistance: Researching the Diversity of Knowledge*, edited by Brendan Hokowhitu, Nathalie Kermoal, Chris Andersen, Anna Petersen, Michael Reilly, Isabel Altamirano-Jiménez and Poia Rewi. Dunedin, NZ: Otago University Press, 151-168.

Kuokkanen, Rauna. "From Indigenous Economies to Market-Based Self-Governance: A Feminist Political Economy Analysis." *Canadian Journal of Political Science* 44(2) (2011): 275–297.

Keywords
Indigenous Governance, Urban Aboriginal Organizations, Community Governance, Bent Arrow Traditional Healing Society

Political Community

Recommended for: Introduction to Canadian Politics

Motard Geneviève. 2013. « Identité et gouvernance autochtones dans les ententes d'autonomie et de revendications territoriales globales au Canada », *Revue Générale de Droit* 43(2): 501-530.

L'auteure s'intéresse aux dynamiques identitaires autochtones dans le cadre des ententes d'autonomie gouvernementale établies avec les nations signataires au Canada. Elle met en relief les dispositifs des ententes qui favorisent l'intervention de l'État dans les processus identitaires autochtones, ainsi que les conséquences que ces trajectoires identitaires ont sur les traités signés avec les nations autochtones concernées. Cet article contribue à une meilleure compréhension des relations entre l'État canadien et les peuples autochtones dans le cadre de l'autonomie politique et les enjeux identitaires qui en découlent.

Noreau, Pierre (dir.). 2010. *Gouvernance autochtone : reconfiguration d'un avenir collectif. Nouvelles perspectives et processus émergents*. Montréal : Éditions Thémis.

Cet ouvrage collectif s'interroge sur les fondements normatifs et pratiques de la gouvernance autochtone au Canada en se basant sur des recherches de multiples approches théoriques et méthodologiques. Il vise à renouveler la réflexion sur l'exercice de la gouvernance autochtone, notamment en matière de territorialité et de développement économique.

Venne, Sharon. (1997). "Understanding Treaty 6: An Indigenous Perspective." *Aboriginal Treaty Rights in Canada: Essays of Law, Equality, and Respect for Difference,* edited by Michael Asch. Vancouver: University of British Columbia Press, 173-207.

Keywords
Cree Law, Political Autonomy, Indigenous Perspectives on Treaty-Making, Treaties, Treaty Six, Indigenous Political History

Beaulieu, Alain. 1997. *Les Autochtones du Québec. Des premières alliances aux revendications contemporaines*. Saint-Laurent/Québec, Fides/Musée de la Civilisation.

Cet ouvrage propose un survol de l'histoire des rapports entre Autochtones et non-Autochtones sur le territoire québécois, des premiers contacts jusqu'à l'époque contemporaine. L'auteur résume bien les distinctions entre les différents peuples autochtones, fait le bilan des dynamiques sociales et politiques d'interaction entre les peuples autochtones et la population non-Autochtone et explique les effets politiques et sociaux pour les Autochtones de l'expansion coloniale européenne au Québec.

Borrows, John. (1997). "Wampum at Niagara: The Royal Proclamation, Canadian Legal History, and Self-Government." *Aboriginal Treaty Rights in Canada: Essays of Law, Equality, and Respect for Difference,* edited by Michael Asch. Vancouver: University of British Columbia Press, 155-172.

Delâge, Denys et Jean-Philippe Warren. 2017. *Le piège de la liberté. Les peuples autochtones dans l'engrenage des régimes coloniaux.* Montréal, Boréal.

Cet ouvrage de sociologie politique et historique brosse un vaste tableau des dynamiques de pouvoir inégal qui ont marqué l'histoire des interactions entre peuples autochtones et les descendants des colons européens qui sont venus s'installer en Amérique du nord dès le dix-septième siècle. Bien documenté, lucide et sans complaisance.

Gélinas, Claude. 2007. Les Autochtones dans le Québec post-confédéral (1867-1960). Sillery : Septentrion.

Dans cet ouvrage très bien documentée fondé sur de multiples sources d'archives et de travaux savants d'historiens et d'anthropologues, l'auteur présente un portrait à contre-courant de l'image souvent misérabiliste que l'on peut avoir des Autochtones au Québec. Il met en relief leur degré élevé de mobilité, d'autonomie et de participation à la société et à l'économie du Québec entre 1867 et 1960. Fort utile pour une vision nuancée de l'histoire des rapports entre Autochtones et non-Autochtones au Québec.

Giroux, Dalie. 2008. « Éléments de pensée politique autochtone contemporaine ». Politique et Sociétés, 27 (1): 29–53.

Cette étude exploratoire retrace les éléments de la pensée politique autochtone contemporaine et met en évidence les discours présents dans la littérature politique autochtone des trente dernières années. Se penchant sur les écrits de Howard Adams, Georges Sioui, et Taiaiake Alfred entre autres, l'auteur tente d'identifier l'étendue ainsi que les limites de ce mouvement de pensée. Essentiellement, cette étude contribue à éclairer les champs de connaissance relatifs à la politique autochtone dans le milieu de recherche francophone.

Kuokkanen, Rauna. "'To See What State We Are In': First Years of the Greenland Self-Government Act and the Pursuit of Inuit Sovereignty." *Ethnopolitics* 6.2 (2017): 179-95. DOI: 10.1080/17449057.2015.1074393.

Keywords
Indigenous Self Government and Self Determination, Treaty Making, Royal Proclamation of 1763, Canadian and Indigenous Political History, Two-Row Wampum, First Nations Jurisprudence

Race, Culture, and Nationhood

Recommended for: Introduction to Political Science and Introduction to Canadian Politics

Nath, Nisha. "Defining Narratives of Identity in Canadian Political Science: Accounting for the Absence of Race." *Canadian Journal of Political Science* 44, no. 1 (2011): 161-194.

Keywords
Race, Racialization and Identity as Analytic Categories, Implications of Race and Identity in Founding Narratives, Institutions and Governance

Dhamoon, Rita. "Shifting from 'Culture' to 'The Cultural': Critical Theorizing of Identity/Difference Politics." *Constellations* 13 no. 3 (2006): 354-373.

Keywords
Identity/Difference Politics, Essentialist Definitions of Culture in Liberal Multiculturalism, Cultural Signification and Socio-historical Power Relations.

Andersen, Chris. (2014). *Métis: race, recognition, and the struggle for Indigenous peoplehood.* Vancouver: University of British Columbia Press.
Recommended Chapter
"The Métis Nation: A People, A Shared History"

Keywords
Métis Identity, Métis Nationhood

Research Methodologies

Kovach, Margaret. (2009). *Indigenous Methodologies: Characteristics, Conversations and Contexts.* Toronto: University of Toronto Press.

Smith, Linda Tuhiwai. (1999). *Decolonizing Methodologies: Research and Indigenous Peoples.* Zed Books and University of Otago Press.

Keywords
Indigenous Inquiry, Indigenous Research Frameworks, Indigenous Epistemologies, Decolonizing Methodology, Decolonizing Research Practice

Tuck, Eve and Wayne K. Yang. "Unbecoming claims: Pedagogies of refusal in qualitative research." *Qualitative Inquiry*, 20, no. 6 (2014): 811-818.

Keywords
Politics of Refusal and Analytic Practice, Social Science Research and Indigenous Peoples, Power Relationships and Knowledge Creation, Damage-Centered Studies

Merry, Sally Engle. (2016). *The Seductions of Quantification: Measuring Human Rights, Gender Violence, and Sex Trafficking*. Chicago: University of Chicago Press.
> **Recommended Chapter**
> "Chapter One: A World of Quantification"

Stark, Heidi Kiiwetinepinesiik (2019). "Colonialism, Gender Violence, and the Making of the Canadian State," in *Visions of the Heart: Issues Involving Indigenous People in Canada, 5th ed.,* eds. Gina Starblanket & David Long (Toronto: Oxford University Press): 70-82.

Keywords
Local and Global Governance, Indicators, Evidence-Based Policy, Violence Against Women, Quantitative Research Methods

Walter, Maggie and Chris Andersen. (2013). *Indigenous Statistics: A Quantitative Research Methodology.* Walnut Creek: Left Coast Press.

Keywords
Quantitative Research with Indigenous Communities

Morgensen, Scott Lauria. "Destabilizing the Settler Academy: The Decolonial Effects of Indigenous Methodologies." *American Quarterly* 64, no. 4 (December 30, 2012): 805-8.

Keywords
Indigenous Methodologies, Decolonial Epistemologies

Pedagogies and Epistemologies

Altamirano-Jimenez, Isabel. "Neo-liberal Education, Indigenizing Universities? *Canadian Journal of Native Education* 33(1) (2015): 28-45.

Gaudry, Adam and Danielle Lorenz. "Indigenization as Inclusion, Reconciliation, and Decolonization: Navigating the Different Visions for Indigenizing the Canadian Academy." *AlterNative*, Vol. 14(3) (2018): 218–227.

Hare, Jan and Sara Florence Davidson (2019). "Learning from Indigenous Knowledge in Education", in in *Visions of the Heart: Issues Involving Indigenous People in Canada, 5th ed.,* eds. Gina Starblanket & David Long (Toronto: Oxford University Press): 203-219.

Henry, Frances, Enakshi Dua, Audrey Kobayashi, Carl James, Peter Li, Howard Ramos & Malinda S. Smith. "Race, racialization and Indigeneity in Canadian universities", *Race Ethnicity and Education*, Volume 20, Issue 3 (2017): 300-14 - Building the Antiracist University.

Hewitt, Jeffery G. "Decolonizing and Indigenizing: Some Considerations for Law Schools." *Windsor Yearbook of Access to Justice* 33 (1) (2017): 65–84.

Kuokkanen, Rauna. (2007). Reshaping the University: Responsibility, Indigenous Epistemes and the Logic of the Gift. Vancouver: UBC Press.

Ladner, Kiera L. "Taking the Field: 50 Years of Indigenous Politics in the *CJPS." Canadian Journal of Political Science* 50, no. 1 (2017): 163–79.

Peter McFarlane and Nicole Schabus, eds. (2017). *Whose Land is it Anyway? A Manual for Decolonization.* Federation of Post-Secondary Educators of BC.

Reconciliation Syllabus. A TRC-inspired gathering of materials for teaching law.

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